

PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)

Docket No.
P 6121.62022

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Artur G. Olszak and Michael R. Descour

For: **MULTI-AXIS PROJECTION IMAGING SYSTEM**



15757 U.S. PTO
10/666330

Enclosed are:

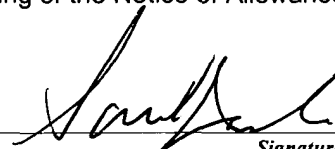
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EV 132097595 US**
- ☒ Sixteen (16) sheets of drawings.
- ☐ A certified copy of a _____ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ _____ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☒ Other: **Assignment, Recordation Form Cover Sheet, and \$40 Recordation fee**

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	33	- 20 =	13	x \$9.00	\$117.00
Indep. Claims	2	- 3 =	0	x \$40.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$355.00
TOTAL FILING FEE					\$472.00

- ☒ A check in the amount of **\$472.00** to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-2451** as described below.
 - ☐ Charge the amount of _____ as filing fee.
 - ☒ Credit any overpayment.
 - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **September 19, 2003**


Signature

Garth Janke, Reg. No. 40,662
BIRDWELL, JANKE & DURANDO, PLC
1100 SW Sixth Avenue, Suite 1400
Portland, Oregon 97204
(503) 228-1841

CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Artur G. Olszak et al.

Docket No.

P 6121.62022

Serial No.

Filing Date
Concurrent herewith

Examiner

Group Art Unit

Invention: **MULTI-AXIS PROJECTION IMAGING SYSTEM**

I hereby certify that the following correspondence:

**Patent Application; 16-pages of drawings; Assignment and Recordation sheet; \$40 & \$472 check;
Certificate of Express Mail; Postcard; Power of Attorney; Declaration***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

September 19, 2003*(Date)*Chris Pellechi*(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)*EV 132097595 US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**